



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 5021

SERIAL NUMBER 09/480,986	FILING DATE 01/10/2000 RULE	CLASS 345	GROUP ART UNIT 2673	ATTORNEY DOCKET NO. 18035-001010
-----------------------------	-----------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

MICHAEL BOLOTSKI, BERKELEY, CA;

HUFFMAN DAVID, PINOLE, CA;

** CONTINUING DATA *****

This appln claims benefit of 60/115,482 01/11/1999

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 02/15/2000

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	CA	7	21	3
Verified and Acknowledged	<i>David P. Pusacki</i> Examiner's Signature	Initials			

ADDRESS

20350
TOWNSEND AND TOWNSEND AND CREW, LLP
TWO EMBARCADERO CENTER
EIGHTH FLOOR
SAN FRANCISCO , CA
94111-3834

TITLE

METHOD AND APPARATUS FOR ENHANCED PERFORMANCE LIQUID CRYSTAL DISPLAYS

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
RECEIVED 506		